



# South Carolina Apple Festival

## FOOD VENDOR APPLICATION

DO NOT WRITE  
IN THIS AREA  
SPACE(S)

Vendor Contact Name: \_\_\_\_\_

Vendor Company Name: \_\_\_\_\_

Vendor Mailing Address: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ **Retail Sales License Number:**

\_\_\_\_\_

Vendor email address: \_\_\_\_\_

Electricity Needed: [ ] Yes [ ] No, If yes, type necessary: [ ] 110 [ ] 220 (limited # available)

Number of Spaces: \_\_\_\_\_ (\$150.00 for 1st space, \$100 for each additional.)

**ALL spaces are 10'X10'.**

Please list **ALL** items you plan to sell at the festival.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**To reserve your space(s), a \$150 non-refundable deposit MUST be received in our office, NO LATER THAN May 15, 2020, along with this application. On June 1, 2019, all Non Reserved spaces will be opened up for new vendors. Balance is due by June 30, 2020. Mail to: SC Apple Festival, ATTN: Food Vendor Coordinator, PO Box 206, Westminster, SC 29693.**

**DO NOT WRITE BELOW THIS LINE**

Date Application Received: \_\_\_\_\_ Deposit Amount: \$ \_\_\_\_\_ Check #: \_\_\_\_\_

Balance Received Date: \_\_\_\_\_ Amount Rc'd: \$ \_\_\_\_\_ Check # \_\_\_\_\_